



SATURDAY, JUNE 27th, 2026
8:30 AM to 11:30 AM
Juniper Island Parking Lot on Juniper Street

AREA J SHRED DAY EVENT

- **FREE DOCUMENT SHREDDING ON SITE.** They will not take newspapers, metal, food, hazardous waste, wet documents, or cardboard.
- **GARBAGE DUMPSTER AVAILABLE UNTIL FULL.**



MEMBER INFORMATION FORM ATTACHED

**PLEASE FILL OUT THE MEMBER INFORMATION FORM &
RETURN TO THE AREA J OFFICE BY FRIDAY, JULY 17, 2026.**

CLAIM YOUR \$40.00

Our garden reimbursement program is in full swing. Please bring in your garden receipts now through November. We will reimburse you up to \$40.00 for beautifying your outside porch or yard with planters, flowers, hanging baskets, mulch, rocks, pots, etc....

* PLEASE PUT YOUR ADDRESS AND NAME ON RECEIPT.
We can make a copy if you need it back.



Thank you for keeping your lawn manicured & cut.

REMINDERS:

OUR OFFICE HOURS ARE MONDAY-FRIDAY 8:30AM-5:00PM

- A/C CLEANINGS ARE UNDERWAY. PLEASE CLEAR THE AREA AROUND YOUR A/C UNIT. REMEMBER TO CHECK YOUR FURNACE FILTER EVERY 30 DAYS. FILTERS ARE AVAILABLE IN THE OFFICE FOR \$5.00.
- WHEN PARKING, PLEASE DO NOT PULL ALL THE WAY TO THE CURB. LAWN CREWS NEED SPACE TO MOW AND TRIM ALONG THE CURBS.
- PLEASE DO NOT APPROACH CONTRACTORS, IF YOU HAVE QUESTIONS CONTACT THE AREA J OFFICE.
- WE WILL BE CLOSED ON: FRIDAY, JUNE 19TH & FRIDAY, JULY 3RD IN OBSERVANCE OF JUNETEENTH/INDEPENDENCE DAY. PLEASE REMEMBER, FIRE WORKS ARE NOT PERMITTED ON AREA J PROPERTY.
- EMERGENCY AFTER HOURS CALL 708-481-9575
- PLEASE REVIEW YOUR HOUSE & GROUNDS MANUAL UNDER SECTION 6. MAINTENANCE AND EMERGENCY SERVICES.

HAVE A GREAT SUMMER & ENJOY YOUR GARDENS!



PARK FOREST COOPERATIVE III AREA J

MEMBER(S): _____

ADDRESS: _____ EMAIL (1): _____

EMAIL (2): _____ HOME PHONE: _____

WORK PHONE: _____ CELL PHONE: _____

PERMITTED OCCUPANT : _____ EMAIL: _____

WORK PHONE: _____ CELL PHONE: _____

PERMITTED OCCUPANT: _____ EMAIL: _____

WORK PHONE: _____ CELL PHONE: _____

LIST ALL OTHER OCCUPANTS:

AUTOMOBILE INFORMATION:

LIST ALL AUTOMOBILES:

	LICENSE PLATE #	YEAR	MAKE	MODEL	COLOR
VEHICLE 1					
VEHICLE 2					
VEHICLE 3					

PET(S): YES NO

DESCRIPTION AND WEIGHT: _____

TURN OVER TO COMPLETE

IF WE CANNOT CONTACT YOU IN CASE OF EMERGENCY, WHO SHOULD WE CONTACT?

NAME _____

PHONE: HOME _____

ADDRESS _____

WORK _____

CELL _____
